

School of Theology at Claremont



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THE
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J. K. POYAS

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THE LIGHT CYCLE

THE LIGHT CYCLE

(PSYCHIC)



James Kenlock

J. K. POYAS

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By
J. K. POYAS

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DEDICATED

*To that Ever-Living, Dynamic Individuality who stood by my side
and dictated these messages
as I recorded them direct
on the typewriter—*

THEODORE ROOSEVELT.

PREFACE

The messages, which compose the contents of this little book, were received by me and recorded direct on the typewriter between the hours of 8 A.M. and 5 P.M., in a downtown Los Angeles office building, while others were present in the same room, and while the usual heavy traffic was in motion in the streets below. Each message is complete in itself.

J. K. POYAS.

MESSAGE I. The exigencies of the present day, October 22, 1932, and the unrest of the people, which can be attributed to circumstances brought about by their own actions, can best be served by considering the fact that the people are somewhat dazed by the fast-changing (but they fail to realize it) conditions.

Where there is so much idleness and discontent, a way will be arrived at to care for these conditions of the masses. It should be understood that when the time comes, the proper remedy will be at hand.

That the earth people are nearly face to face with the culmination of conditions as they exist up to this time, is realized only by a few. They must prepare themselves for the changed conditions which will soon be put into effect, and the new adjustments which will have to be made.

When you visit a foreign country, their ways are different from yours, and you must adjust yourself to these conditions.

The new conditions are fast materializing, and many adjustments will have to be made to suit these conditions to carry out the plan which has already been worked out.

MESSAGE II. This is the sixth day of November, 1932, and on the 8th day of November the people of the United States will go to the polls and cast their votes for their choice of a President of this wonderful nation. Election day will long be remembered in the United States of America.

I hope that their choice may be the best for their interests as the foremost nation of the world. I hope that the interests of this nation may be served by a good and godly man, in the interest of peace and happiness, the pursuit of freedom and liberty, and the right to worship God according to the dictates of their own consciences.

I hope that good will, forbearance, the teaching of what is right, *and the sharply defining of what is wrong*, will be some of the principles to be observed in the coming four years under the direction of this President.

He should ever bear in mind that right and justice are the keynotes to successfully meeting the serious problems that will come before him, and that he may realize there is a true God, a kind, just and loving Heavenly Father, who ever looks after His children who sincerely seek His guidance.

One of the greatest political campaigns known in history is now drawing to a close, and the two aspirants will shortly give their concluding speeches. It remains to be seen if the White Forces, the good, the true and honest people, who are God-fearing and sincerely desire to be guided by right and justice, will pre-

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vail, or if the Dark, or evil forces, will rule throughout the coming next four years.

It is my hope that the earth people may come back to God and learn of Him and His ways, seek His blessings and guidance, and that they will not have a repetition of what has been their lot in the years past.

Until the earth people realize that they cannot get along without the Living God, and that they are not sufficient unto themselves, the way will not be easy.

MESSAGE III. To you people of this wonderful nation, these United States of America, and of which I at one time, had the honor of being President, bring to you my message through a railroad stenographer who is able to receive and to record direct on the typewriter, at my dictation, what I have to say. This is the 29th day of September, 1933.

First of all, get squarely behind your President and give him your co-operation and support, as your President. Be loyal to him and help him to your uttermost in straightening out the tangle in which these United States of America, at the present time, find themselves.

The conditions have been long in the making, and many small causes have contributed to them. They were not brought about in a day, a year or ten years, but have been maturing for a great length of time, and as the culmination, you have entered, and are passing through, a very serious time, not only for these United States of America, but for the rest of the world as well.

I tell you people of these United States of America, as well as the peoples of other nations of the world at this time, that it is your duty to get busy with your own affairs, clean your own house and get it in order, attending strictly to your own business.

If you will attend to your own business, and keep your house in order, you will not have the time to meddle in the affairs of others, and thus save yourself a lot of trouble and worry.

The individual who attends to his own busi-

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ness has not the time and the opportunity to get into trouble, even if so inclined, and this goes for the different nations of the world as well.

Too many of the nations of the world today have been catering to political intrigue, hidden agreements and entangling alliances among themselves, and attempting to drag other nations into the turmoil with them.

These secret agreements and entangling alliances have been entered into known only to a few of the highest, overambitious, unscrupulous and designing rulers and political henchmen and groups, who are known, and note is taken of them, and while only a few are aware of these degrading, damnable and destructive alliances, the Spirit World—Almighty God—is aware of your secret schemings, physically degrading, selfish and unscrupulous connivings to drag into the mire of sin and corruption God's people who are inhabitants of the earth plane today.

You may think you are getting by. You may think you will be able to indulge in your nefarious work of wreck and ruin of all those with whom you come in contact, but you will not be able to carry out the things you have in mind; the things you are working for, and have been working for, for generations; the things you have trained your henchmen for, and have been training them for, for generations.

I tell you that your intrigue, your scheming and your work of training your diplomats in the way in which you wish them to go, is at an

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end. You have been, and are, guilty of many sins and many things that you should not be.

You have attempted to drag other peoples down to the very lowest levels of hatred, greed and selfishness, and of every other thing that is not good—is not of God.

Your time has come and you are now realizing it. Your money is going by the board. Its value is indefinite and uncertain, and you are realizing the fact that GOLD is a poor god in the time of trouble, and that it is not all there is in life, or to life.

You are beginning to realize that there is a Living God; that you cannot work for yourself alone and that you are traveling in the wrong direction. You are finding that you cannot drag all of those with whom you come in contact down into the mire of sin, of corruption and of wrong doing.

Your sins are finding you out, and now that the harvest of the past sown seeds of unrest, untruth, hate, envy, greed, domination and selfishness are coming home to you, you wonder what it is all about, having never given thought to the truth that as you sow, so shall you reap.

You did not think of the Law of Compensation. You did not think you would reap as you have sown, and now that your sins have found you out, you are squealing because you have not the guts to face the conditions which you yourself have created.

And you do not seem to realize that these conditions must be unmade by you. You make them and it is up to you to unmake them. There

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is but one remedy, and this remedy you hold in your own hands. You must unmake what you have made. Your President cannot do it. He is powerless without your co-operation and help. With your help he can and will straighten matters out.

The whole trouble today is that the world has become mired down in the mud of sin and corruption, of wrong doing and getting away from the Living God, and the making, by the people, of the golden calf, their god. Read the account in the Old Testament of what became of the people who worshiped the golden calf. You have the same God right now as the people had then, and what has happened once can happen again.

You are finding that gold will not save you from want, hunger and suffering. It cannot save you from death. You must realize that you are not sufficient unto yourselves; that you cannot prosper and have peace and harmony in the physical expression, or the material world, without the Living God. You cannot have and you cannot enjoy what God has put here in abundance for you, if you disregard Him and His Laws.

Unless the people realize and recognize the Living God, they will sink deeper into the mire of sin and corruption, of political intrigue and secret diplomacy; and the ever-increasing scum of these sins will cloud the issues and cause yet harder times, more suffering, want and very trying experiences. More men will be out of work and conditions will get no better fast.

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I ask you to realize this fact, and it is true: that unless the people turn to the Living God, clean their houses and keep them in order and stop meddling in the affairs of others, with which they are not concerned (and many have concerned themselves only for the purpose of dragging others down into the mire of sin and corruption with themselves), what they have experienced in the past few years will seem as affluence.

The people must realize that there is a Living God, that His laws are immutable; and to get by they must comply with these laws. The people are of God and they owe it to Him to serve Him and to help their fellowman—to aid—to build—to progress and not to tear down, to wreck and to ruin.

The people should realize that they cannot ignore the Living God and do as they please regardless of Him and their fellowman, and this applies to the individual, to companies, corporations and to nations as well.

You cannot, as an individual, or a nation, do wrong and get away with it. You may prosper for awhile and think you are getting along fine, but you are not. You are just fooling yourself and you will atone for your sins and wrong doing. This is a Natural Law and you cannot dodge it. You cannot pay with borrowed money and you cannot cheat and make the grade.

The present-day conditions have been in the making for a long time. They date back hundreds of years, but in time even the most slow-

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growing plant must mature, and you now have matured, standing before you, that you can see with your physical eye, that you can realize in your physical sense, the reality of wrong doing, secret diplomacy and political intrigue—the fruit of the tree of hate, of envy, of greed, of selfishness and all that is ungood.

This is a direct result of Natural Law—a law that is fulfilled regardless of man. As you sow, so shall you reap, and many people have not given this Natural Law consideration. They have ignored God and thought they could get along without Him and regardless of their fellowman. This has been persisted in and the result is staring the people in the face—a grim reality.

Press reports this morning make mention of a hundred thousand men out on strike. Why this strike? What caused it? There is most certainly a reason. Strikes are bad and bad things do not come from good sources. Only good comes from good and bad from bad. Like begets like, and you will admit this truth.

Business conducted on unfair principles will not last. A house builded on the sand cannot withstand the force of the storm. The water will come, penetrate its foundation and the house will be washed out to sea—the sea of failure.

The world economic foundation has been builded on the sand, as it were. The principles were not sound. They could not stand the test of time. The storm is now raging, not only in the economic sense of the word, but also has

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engulfed the world in general, as to religion, etc.

Since the first of this month you have experienced earthquakes, not severe but enough to let you know that one occurred. You have been experiencing severe wind and rain storms, and the ocean has become restless. Storms and tornadoes have occurred in parts of the United States that the people thought were immune.

In these storms there has been vast property damage and loss of human life. You are not yet awake, and seem to be in a coma. You fail to note the signs of the times, even though you can see them with your physical eye. These seem to have no meaning, as far as you are concerned.

Do you attribute the vast damage to physical property and the loss of human life to just a "happen-so"? Do you think they have no meaning? Truly, you have eyes to see but you see not; ears to hear but you hear not.

If I tell you that the present-day conditions are the result of the peoples getting away from the Living God, would you believe me? When God walked and talked with Abraham, and they viewed the cities of Sodom and Gomorrah (those two very wicked cities), Abraham asked God if he could find five good men, if He would spare these cities, and the five good men could not be found. You are acquainted with what occurred, as cited in the Old Testament.

You have the same God right now that walked with Abraham and if He (God) destroyed two cities because of their wickedness,

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He can do the same thing in this day and time. This same God rules the universe and the fullness thereof right now—the planets therein—those that you can see with the physical eye, and those which cannot be seen, even with the most powerful telescope. His Laws function right now the same as they did when He first created the world.

My earth friends—all of the peoples—I ask you to come back to the Living God. This is your only salvation. It is the only way in which you may be saved. It is the only way in which you may realize plenty, peace and happiness on the earth plane. It is the only way to happiness, fair and square dealing, and when peoples ignore the Living God, they just plunge headlong into conditions as they now exist.

The earth peoples are reaping the fruits of wrong doing, wrong thinking, of sin and corruption, hate, envy, selfishness, greed, rapine, kidnappings, racketeering and unfair methods in every line of business in which the dollar is made, even resorting to murder.

If the peoples of the world had been for right and justice, for good, for moral uplift and progression in the right direction, they would not now be face to face with conditions as they exist.

Individuals, big and little businesses, companies and corporations have no regard for each other, and have resorted to, and are now practicing, cut-throat methods, the stealing of millions of dollars in cash, and all they care for or

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want is GOLD, GOLD, GOLD, and rule or ruin in getting it.

The thought of square dealing, of right and justice, of live and let live, have not entered their minds or been considered. Greed and domination are their watchwords, and they work to this end regardless of the Living God or their fellowman.

I warn the people to desert the way of wrong doing, considering only the material, and to turn to the study of the spiritual relationship to the material existence. If the people get right spiritually, the material things will be taken care of by Natural Law.

If the people do not attend to their own business, do not clean their own houses and get on the side of right and justice, desert the ungodly and turn to the right way of thinking and living, and render unto God the things that are God's, what they will experience, and perhaps not in the distant future, will be ample to make them regret they did not listen to reason and common sense.

I ask you to understand that your President cannot give you the benefit of the "New Deal," if you fail to help him. It is your duty to get behind him and aid him in cleaning up the existing conditions. He cannot do it alone. With your aid he may give you the benefit of this "New Deal." If you do not help him, do not say, at some future time, that he failed, because if he does fail, it will be the fault of the people, and not his.

Your President is a leader, and is it necessary

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that I tell you that he has access to knowledge and guidance that you earth people call "uncanny," "supernatural" or "unnatural"? These adjectives or nouns are used because so many people do not understand any of the principles of Natural Law, nor have they given them any consideration. In Natural Law, and in plain English, it is spiritual guidance and knowledge. Do you get my meaning?

I ask you to back your President to the last ditch. You can trust him and he will lead you to the right path. Give him your moral and physical aid—the physical aid even unto combat, for the cause of right and justice. You know what is right and what is wrong, and is it necessary for me to tell you? If you did not know the difference and had the intelligence of a cow, mule, a pig, etc., there might be some excuse for aligning yourself on the side of what is not right—all the ungood things I have mentioned, even unto murder of your fellowman. And this all, my earth friends, for the sake of a few paltry dollars.

You are of God, and by His grace, you are endowed with reason and a will of your own. You are entitled to, and can have, what He has promised you—happiness, peace and plenty in your material existence on the earth plane, if you will only sincerely ask Him and be loyal to Him.

In the few written promises that Christ made to you, as recorded in the New Testament, these are found: "Seek, and ye shall find. Ask, and ye shall receive. Knock, and it shall be opened

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unto you." You must seek, knock and ask in the proper way.

My earth friends, these promises are a literal, as well as a spiritual truth. Study the few Teachings of Christ that you have at your disposal, glean from them His promises and then, of yourself, test them out. If you will do this sincerely, each promise will be fulfilled unto you. You owe this much to your God, yourself and your fellowman.

I am permitted to only ask you to do these things. I am not now in the physical expression, and I may only reach you through a dweller on the earth plane who is attuned to receive what I have to say.

God will not force you to be good, but if, of your own free will, you will seek Him, you will receive much and you will enjoy much while in the physical expression.

You may be bad and you may have much worldly wealth, but you will not have His blessing, and you cannot bring it with you to this dimension. Only the things of the spiritual accompany your soul to this dimension, and if your morals and thoughts are not good, you will have to square your accounts before you may progress.

Of your own free will you choose the life that you live in the physical expression, and if you get into trouble and have harrowing experiences, go broke and lose all you have, you blame Him for the things that you, yourself alone, are responsible for. God did not have anything to do with it. That which is good is of God.

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That which is ungood is of the evil one. That which is of the material will perish.

Before dispensing with the services of this Communicator, permit me to again ask you to get squarely behind your President, aid him in cleaning up this political muss in all branches of the Federal Government, State, City, Town and County governments, and rid these institutions of these political parasites that are sucking the very life out of these organizations. They should be dealt with as you deal with parasites on your flowers. Their place is in oblivion, and they should never be allowed to attach themselves to any of the institutions I have mentioned. These parasites are also found in the churches, lodge rooms, club rooms, etc.

There is another parasite. The parasites of this class attach themselves to the public school systems of these United States of America, and they are sapping the very life out of them. Your children are receiving contaminated knowledge—subjects diluted or impregnated with that which is not good and elevating—that which is morally debasing and degrading—that which the minds of the children and the young people should not be smutted and stained with.

Right at this time, in the United States of America, propaganda is being disseminated in public schools, colleges, private schools and business colleges, which ruins the morale, corrupts the morals and smuts the minds of your children. Not only this, they have a tendency

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to break down and ruin the physical body.

You have this propaganda in art and other subjects which are being taught, all coming under the subject of "education." Do not misunderstand me regarding education, for this is necessary, and you must have your educational centers for the development of both mind and body, and these should be based on the very highest principles of right, of justice, of respect for the Living God and all that is good. If based on anything else, they are mockery in the sight of God, and will not weather the storms. I ask you to note these teachers who are responsible for the dissemination of this propaganda—and you call yourselves AMERICANS!

These damnable, so-called educational subjects are a breed of parasite that should be exterminated at once, as you deal with lice on the body, dirt in the hair and sores in the flesh. These parasites attack the minds and morals, and their damage is far-reaching, even beyond the physical expression on into the Spiritual Realm. To think that your child should attain its majority with a mind diseased with these ungodly sects and isms is enough to stir one to action, is it not?

I ask you this question: Why not let America educate her children in the American way—American principles and American morals and remain Americans on the principles of right, of justice, of freedom and the honoring of the Living God and worshiping according to the dictates of one's conscience—the principles for which your forefathers fought and died?

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Have you not men and women in your own America who are capable of running the above mentioned institutions on the very highest moral standards? Is it right to bring into America foreign professors and other professional men who were raised and trained under different environments from what you have in America? You cannot teach an old dog new tricks, but the old dog can teach the puppies new tricks. Pardon this simile, but I believe you get my meaning. Could one of these professors teach your child according to the American standard?

Are you not capable of running your own affairs, of training and educating your own children and inculcating in them the very highest moral standards, and due respect for Almighty God? Have you so far forgotten the Living God (and it looks as though many of you have), that you have become devoid of godly principles and traits, that you have to call on some foreign country to furnish educators for your children, as you are no longer capable of attending to your own affairs? Has your backbone become jellied and are you ashamed of Almighty God and His laws and the Teachings of Christ? Again, are you not capable of running your own house and keeping it in order?

I ask you to awake and take notice, and what is more, I ask you to *take action, and at once*, to *forever and effectively* rid yourselves of these parasites that fasten themselves on every form of government, universities, colleges and schools—and even the home!

I ask you to be ever vigilant and on guard for

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right, for justice, for fair and square dealing—that which is godly. I ask you to get away from the sins of the flesh as much as it is possible for you to do so, and come back to the Living God, to all that is morally right and uplifting, that tends to progress both mentally and physically.

I ask you to desert the way of wrong doing, wrong thinking and the things that do not tend to improve one spiritually and physically.

I ask you to have high ideals and aspirations; to learn of the God-side of you which is good and beautiful—that wonderful garden in which good seeds are planted, are nurtured and come to maturity and bear good fruits and beautiful flowers that are an honor to God—the Creator of the world and the fullness thereof.

If you will render unto God the things that are God's, and unto the Caesars the things that are theirs, you will find the earth plane a good place in which to live in the physical expression, as God intended it should be, and when the time comes for your soul (spirit), the actuating force of your material body, to leave the latter and enter the Spiritual Realm, you will enter a beautiful land where strife is not, where bickerings are not, where you are busy learning of the good things, helping your fellowman and honoring your Father Who is in Heaven.

If you will just become interested in your real self, the God-side of you, and study and learn, you will receive much help that will make your physical burdens lighter, your physical experiences less severe and your path will not be so rough and the going will be easier. With study

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and meditation comes understanding, with understanding knowledge and with knowledge power.

I thank you for your kind indulgence in either reading this message or in hearing it read. I have not told you as much as I could, but hope that I have left with you a good thought and something to make you realize the present-day perils, that will start you to thinking and to acting in the cause of right and justice, a fair and square deal for all, and, above everything else, honoring the Living God and rendering unto Him the things that are His. If you will do this, the atmosphere will clear, the parasites will disappear and you will have a good place in which to spend your material existence, as God intended you should have.

Let us not forget this Communicator for his time and physical effort in making this message available to you. He is in the physical expression the same as you are, but is a little differently attuned, in accordance with God's law, and I may reach you again through him.

MESSAGE IV. To you dwellers of the earth plane, I am again permitted to bring to you, through this Communicator, a message as to the efforts of your President to bring these United States of America out of the so-called depression. It is through the attunement and physical effort of this Communicator that I am enabled to place my comments before you.

I was at one time President of these United States of America, as I have said in a previous message, and as such, I attempted to administer the affairs of the nation to the very best of my ability and understanding.

Many people make the statement, and still cling to the old delusion, that communication between the Eternal and the Temporal is an impossibility, and that the bearers of such messages are fakes and representatives of the devil.

Permit me to state that this message is not a fake, and that this Communicator is not an imposter attempting to foist upon you "so-called" spirit messages. He has no responsibility except the taking of this message direct on the typewriter, as I stand by his side and dictate to him, and please understand this.

If this man's prayer to the Living God had been for the purpose of establishing a reputation and the making of money, instead of serving the Great Master and attempting to aid his fellowman, it would have been heard but would not have been answered.

In the first place, I tell you that you owe it to your God, yourself, your fellowman and to

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your President to get squarely behind him and aid him in bringing peace out of chaos.

In the second place, I ask you senators, you representatives and other political leaders, to drop your party affiliations and assist your president in putting your country on a sound footing, a solid foundation and a workable and livable condition.

In the third place, you owe it to your God, yourself and your fellowman to make the earth plane a good place in which to live, and to bring peace and plenty out of chaos.

In the fourth place, I tell you, and I want you to understand it: That graft, corruption, the seeking and the getting of the dollar, and making it your god, instead of the Living God, is the direct cause of the present-day conditions. This applies not only to these United States of America, but to the world as a whole. Your own selfish desires are the roots from which all this chaos has grown and matured.

You men in influential positions in the different lines of industry and politics, you have failed in your efforts to make this earth plane a good place in which to live, as God intended it should be, by the misapplication of the talents with which He endowed you. You have betrayed His trust and have sought to get, and many of you have gotten, the dollar regardless of Him or your fellowman.

You have gotten away from good principles, the establishing of good characters, the holding of your manhood above suspicion and have sacrificed all for the dollar and what is attracted

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to it. You have betrayed the trust of the people, and instead of working for them and holding your trust sacred, you have bowed to the god of gold, and have attempted to "get yours" regardless of how, when or where. You have abused that which God gave you, and have used it for your own gain without considering the result of your actions, either in regard to the Living God or your fellowman.

The government has not been run for and by the people. It has been run by grafters, thieves and crooks, and some men in the most important positions of trust have sold their very souls for a mess of pottage. You know who you are, and it is unnecessary for me to call you by name. If I did, it would be most embarrassing, but it is best that the people should not be given your names from the source from which this message comes. Some few can stand the truth but the majority cannot, because of lack of interest, study and training along spiritual lines. The truth may be served otherwise.

The getting of the dollar has ruined many a good man, and in this category I place some senators, representatives and some high officials in many branches of the government, both at the capitol and abroad, and in branches of state, town, city and county governments. Also, in every nook and cranny where the slimy tentacles of graft and corruption could contact a man who had some influence and could be tempted by gold.

And, my earth friends, these sinister influ-

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ences are working day and night in an effort to make null and void the efforts of your President to better the conditions of your country by helping little businesses, and the men of little homes.

These slimy tentacles of graft and corruption, while somewhat checked, are seeking avenues through which they may reach men of influence, men of trust and those who have been put in important positions by your President in the different branches of the administration. This also applies to state, city, town and county governments, and smaller political centers. They have penetrated even the homes.

These pernicious influences are working with the avowed purpose of dragging into the mire the representatives of the people in the different branches of the governments, in order to make them subservient to their wishes.

These influences test the man of the home, the peace officers, policemen and right on up the line of law enforcement—even unto the capitol. No one is safe from these influences that have as their sole object the getting of the dollar, and they resort to any means of getting it—not excepting murder.

I ask you to take warning. I ask you to get on the side of right and of justice. I ask you to come back to the Living God, and do that which is right because it is right, for this is the only safe way in which to successfully carry out the purpose for which God put you on the earth plane. You are here for a purpose, otherwise you would not be here now. I ask you to attempt to find out your mission so you may do

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that which is right and honorable in the sight of God and your fellowman. I ask you to help to make the earth plane a good place in which to live.

I ask you to rally to the flag of the free, the freedom of thought and of speech, and to put forth every effort you are capable of exerting to combat the pernicious activities of the vast money powers—this octopus that is sucking the very life out of the country, the business and even the individuals. I ask you to line up in solid rank and file and combat these evil influences which have brought your country to the conditions now existing and those in which your President found it when he took office.

I ask you to align yourselves on the side of God, of right, of justice and with these three attributes you will be equipped with armor with which you can ward off the thrusts of the evil ones and restore your country to that peace, that plenty and happiness which God intended you should have when He permitted you to come to the earth plane.

Only by serving God and that which is good, that which is right and that which is just, can you hope to retain for your America the principles for which your forefathers fought and died. I ask you to bear in mind that you should ever sustain and retain the principles of right and justice, always bearing in mind the Living God. Study and perfect yourself that you may progress, that you may learn and be a partaker of the many good things that God has put on this earth plane for His children.

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You are His child and it is your privilege to go to Him in your sorrows or your joys, your affluence or your poverty, day or night, rain or shine. Under *all* conditions you are privileged to go to Him, and if you will sincerely ask, He will hear you and render aid.

He knows if you lie and steal. He knows if you are honest and whether you do right or wrong. He knows your every act, your every thought, where you worship and what you worship—in fact, He knows how you spend your allotted time in the physical expression. You can hide nothing from Him.

I ask you to understand that you will have to give a strict accounting of the conduct of your life in the material, or physical expression, when the time comes for your soul to leave your material body and progress to another dimension. Your home life is a good indicator.

My earth friends, this unrest, political graft and the side-stepping of duty by the men you have put in political positions, from the very highest to the very lowest, are clear indications of which way the wind blows, and will cause more trying experiences and suffering, if you and they do not change your ways of thinking, of living and of conducting the business of the nation.

I ask you to assist your President in clearing out the Federal, state, city, county and town governments of political graft, dishonesty, unrest and incompetency. I ask you to assist him in bringing peace and plenty out of chaos, into

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which your country has been thrown for the past years.

The conditions are the result of money running wild, unrestrained and uncontrolled, the desire of a few to dominate at any cost, regardless of right and justice and even a *defiance to Almighty God*.

You have been shown what men and women will do for the dollar. For the dollar they have sacrificed their physical bodies, have deserted that which is just and right and have stained their very souls with sin in order to get the dollar and what is attracted to it. And, furthermore, they will stoop to even murder for the dollar. These things you know. You have seen them with your own eyes and have in other ways been made aware of these indisputable facts.

I ask you to get behind your President and aid him to your utmost in his efforts to end the depression. He is above graft and corruption. He does not want money and what is attracted to it. He is subservient to none but the Living God. I ask you to back him to the last ditch—even if necessary to engage in physical combat for right, for justice and for that which is good and godly.

I ask you to preserve your home life, your country, your right to worship as you please and the right to exercise the freedom that God intended you should have in the earth embodiment.

I ask you men and you women to return to your homes, make them your mansions where

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you are rulers and where you can meet and have a good time in the right way. Make it a real home and make it sacred, remembering the Living God and ask Him to help you make it a real home.

When God gave you your talents, He did not expect you to use them for the ungood, for graft, corruption and for the ruination of yourself and those with whom you came in contact. He did not expect you to make a farce of your life on the earth plane, but He did expect you to use these talents for good, for right and for justice.

He did not intend for you to be selfish, resentful and domineering. You know the parable of the talents, as recorded in the Teachings of Christ. This parable applies just as much right now as it did at the time He gave it while His soul was occupying His earthly body.

He did not expect you to sever your relations with Him, forget Him and go your own way regardless of everything but your own selfish self. He expected you to seek Him and ask His aid in the conduct of your business of life in the material world.

I tell you here and now, my earth friends, when you forget the Living God and attempt to go your own way regardless of Him in your home, your business and your every-day life—your every moment of existence in the physical expression, you are on the wrong road and only suffering and very trying experiences will be yours.

Have not past experiences taught you this?

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Have you not been literally shown—that which you can understand while yet in the physical expression? You have been shown in the flesh and you heed not. You have been warned in the flesh and you heed not.

Men starving to death in the midst of plenty—foodstuffs rotting in the fields, carloads of vegetables being dumped into rivers and lakes, grains rotting in the fields, wheat and corn being used for fuel—a valueless commodity, and, almost, a valueless money.

People freezing to death for the want of clothing with which to cover their bodies while warehouses are filled to capacity with the manufactured articles and the raw materials.

I ask you to look at your condition! I ask you to think! I ask you to exercise your God-given right, and I ask you to get busy in the cause of right and justice. I ask you to bring back the little homes and the little families. I ask you to bring back the big homes and the big families. I ask you to bring into the material world the children that are necessary for the business men and women, the farmers, the shoemakers, the dry goods merchant, the bakers, etc., of tomorrow. I ask you to do these things with good intentions, for right, justice and the perpetuity of the human race and for the love of, and honor to the Living God. If you will do these things for the purposes I have mentioned in the sentence above, God will be with you and prosper you.

I ask you to banish selfishness, egotism, hate, greed and envy and all ungood things, and in

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their places put the love of God, of your fellow-man, high ideals and the desire for right and justice to all and special privileges to none.

In other words, my friends, I ask you to come back to God and put into effect good laws and enforce them, place your dealings on good principles and exercise good judgment and common sense in the interest of peace and plenty in making this material world of yours a good place in which to spend your material existence.

When you come to "Spiritland," as many say, you will look back, as I am doing now, and see your loved ones and dear friends struggling in the material world making errors and doing that which is not right, because of willful ignorance, of selfishness and getting away from God and that which is good, and great compassion will fill your heart, not only for them, but for all the earth peoples, and you will want to contact them in some way that you may warn and help them in the right way of living while in the physical expression.

And, my friends, because I have contacted a man yet in the physical expression through whom I may send you a message of warning against that which is not right, that which drags down and degrades the human being, I ask you to have good thoughts, do good deeds, help your fellowman, and the most important of all, I ask you to render unto God the things that are God's.

Political graft and corruption, the stealing of money, the taking of the savings of the little families, the widow's mite, the securing of

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money under false pretenses, fly-by-night organizations, high pressure salesmanship (this modern salesmanship as you call it) is only for the getting of the DOLLAR.

These things are not for good, for advancement and the proper training of the mind, for progress and the education of fathers and mothers of tomorrow. They do not lend to high ideals and aspirations, to right and to justice, and the securing of the good things that God has made available to His children.

Let us note some of the present-day attempts made by your President to combat unemployment and resultant sufferings for the necessities of existence—of life—for the good of the common people and those who have no money, clothing, food or shelter.

There are many commissions which your President has established for taking care of the many different classes of effort such as the farmer, the packer, the automobile dealers, the little grocer, the little butcher, and the unemployed and untrained older and younger people who have not established a calling or a place in life—the drifters.

For every class of people that need aid he has established a commission for that class. He has not only established these commissions, but he has backed them with money and the necessities for existence, and has shipped these necessities and this money to the different distribution points in the United States. Men have been put in charge of these commissions, because it was necessary.

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Just to show you how some of the earth people have responded to your President's efforts, the press gives much space to graft and corruption in the handling of the money and the supplies, of stealing and "cutting-in," in the distribution of not only the groceries, but the money as well.

This shows you that manhood, regard for right and justice, godliness and that which is good does not predominate in the minds of, and on the part of, many, and they will yet steal, graft and take that which does not belong to them, regardless.

I warn you against taking that which is not yours rightfully, and those who have grafted in any way, in the cases of these commissions, you are putting yourselves in the way of much suffering and very trying experiences, both physically and mentally, by attempting to take that which was honestly intended to relieve the sufferings of the poor—yes, God's children who, perhaps, through the acts of others, were thrown out of employment and lost what little they did have.

It is a very serious proposition to graft or to steal under ordinary circumstances, but when graft is carried out, as in the case of these commissions, it is indeed very serious and those guilty will have much to answer for.

Good intentions and good deeds are not overlooked by the Living God, and those who attempt to interfere with His will, will surely pay the price. If not in the physical expression, their acts will face them in this dimension. Un-

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good thoughts, intentions and things of the spiritual or mental will come with you to this dimension. They do not perish like your physical body will, and you must still face them and square your accounts. There is a Law of Compensation, and it works in a spiritual way as well as a physical way.

The Committee now in the capitol dealing with financial affairs are seeking a way out. There is much bickering and loud talk. There are those who are honest in their efforts to bring peace out of chaos. There are those who are receiving big pay to block the efforts of your President and his committees to work an equitable way out of this present dilemma.

They are not sparing money and political pull, and are exerting every effort to have things their way, and to set at naught the efforts of your government in its attempt to put the country on a sound basis which will bring about better conditions and make life more livable in the material world.

These ungood forces are working while you sleep. They have money and plenty of it, and if men continue to do things for money in the future, that they have in the past, and can get away with it, the situation looks very discouraging.

The efforts of the government in the past year have been set at naught through the nefarious work of the money barons and their desire to rule—even the Federal Government. Looks bad, does it not? Yet, true.

These powers have bribed senators, repre-

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sentatives and legislators and men high in the Federal Government that they might have laws made whereby they could get by with their nefarious work of graft and pollution.

Smart, unscrupulous lawyers have been hired to draw up legal documents, laws and contracts whereby they could fleece the government and the people. And, my earth friends, through the loopholes that have been injected into the laws through bribery and political pull, these money barons have evaded the law and gotten away with millions and billions of dollars. And these poor dupes who served these powers just for the dollar are indeed weak and to be pitied, and if justice were dealt out, even according to man-made laws, there would be senators, representatives, legislators, smart lawyers and some others serving time in the penitentiaries in the material world, and many men now rolling in wealth would have to earn their living by the sweat of their brows, and they would have a hard time existing in the material world.

This is how low many men on the earth plane today have permitted themselves to sink. And this downward plunge was because they made gold their god instead of the Living God. They have reached the depths and will have a hard time coming back.

Many of the millionaires and some of the billionaires of today, what are they? Have they made their money honestly? Have they clear consciences, and can they look an honest man in the eye? Can they hold up their heads like men, and are they at ease?

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They have guilty consciences, and while they are dwellers of the shadows, they are afraid of the dark. They are afraid they will lose what they have.

Many of the senators and representatives in Washington right now, this 26th day of January, 1934—how did they get their positions, and how do they hold them?

They got them by bribery and false promises, and by betraying the trust of the common people who were instrumental, in many cases, in sending them there. Many were seated through political pull, and they are holding their jobs the same way. The slimy tentacles of the money powers are many and they reach and supply nourishment to men whom you would least suspect.

Men and women and many businesses have bowed to the dollar. They have sold their physical bodies and stained their very souls for it. Character has been smutted and ruined. Men have been falsely imprisoned and justice has been set aside for it.

Men and women are at liberty because of the dollar, who, if dealt with justly according to man-made law, would be serving time in jails and penitentiaries—for murder, stealing and breaking the laws of society. Yes, their terms have been set aside, and they are at liberty because of a monetary consideration.

These things the people know, and it is unnecessary for me to tell you, but I just wanted to remind you again of these facts.

We were once on the earth plane and have

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passed through the experiences I have mentioned—the trials of the material existence, and I do not know of any reason why we cannot come back if we wish. You may visit your old home if you wish, and have the means to get there.

That I am able to reach you through a railroad stenographer, who is attuned to take my dictation direct on the typewriter, is one of the means of communication, and to convince you that this is a fact, I leave with you this message in writing. This Communicator has another message from me, which he took direct on the typewriter at my dictation, and I am at his side now dictating this message.

Those of you who scoff at this method of communication, I ask you to study, to think and meditate on Natural Law. This method ever existed, ever will exist, and because you do not understand, you say it cannot be accomplished.

If you would ask the Living God for guidance, and do this sincerely, that you might progress spiritually as well as physically, many things would be made clear to you that you do not now understand, and you would receive aid in your existence in your earth embodiment that you do not avail yourselves of because of fear, ignorance and superstition, self-induced and otherwise.

I thank you for your attention, in either hearing this message read, or reading it yourself, and I leave it in typewritten form so there will be no misunderstanding as to what I have said.

I have attempted to avoid the use of words of

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a double meaning, of confusing your mind with wherefores and whereases, and making it unnecessary for you to resort to the use of the dictionary and encyclopedia to ferret out my meaning, or asking some lawyer to interpret the meaning for you.

There are many natural laws with which you are not acquainted, but you may learn, if interested, and that is the reason Almighty God endowed you with reason and a will of your own—endowed you with these two attributes that you might, of your own free will, choose your own way of existing in the material world, and in choosing your own way between the good and the ungood, He has made you aware of what either will lead to.

Therefore, if you have trying experiences and the going is rough, blame only yourself. God will not force you one way or the other. You are an individual, and as an individual, you and you alone, are responsible to Almighty God for your conduct of your life in the material world, and you must account to Him.

MESSAGE V. My earth friends, it is again my pleasure to bring my message to you through this railroad stenographer, and in doing so, I wish you to understand that his responsibility is only the taking of my message direct on the typewriter as I dictate to him.

On this 12th day of October, 1934, these United States of America are still in the grip of the so-called "depression," and while there has been great improvement, and your president has put many commissions to work, and has accomplished much in the way of betterment of conditions in general, and the caring for the common people in a material way, and enlightening them in his fireside talks, as to what he is attempting to accomplish, and has accomplished since his tenure of office, there is much yet to be done. But, because of the actions of some of the people who head big corporations and big businesses, in failing to co-operate with your president and his proposals and attempts to better conditions yet more, much harm has been done, and much harm will be done, and the return to better times and normalcy has been, and will be, retarded to a great extent by the actions of these leaders politically, economically and religiously.

The most serious opposition is on the part of the financial leaders, and they are putting forth every effort to combat the actions of your president for a betterment and improvement in monetary conditions, and the general welfare of

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the people of these United States of America in general.

The people have come to realize that when there is mistrust, suspicion, dissension and dissatisfaction in the ranks of the financiers, most anything may happen to throw the entire program out of order, and many of the financial institutions knowing this fact make every effort to promote unrest and dissatisfaction among the people, hoping thus to cloud the issue and permit them to reap millions—yes, billions—of dollars just to satisfy their own personal desires to dominate and to rule.

Selfishness, hate, envy, greed and a desire to dominate and rule at any cost, and the wanting of yet more power, are some of the things with which many of these men have become obsessed, and they will stoop to even murder to satisfy this craving. That these men were put on the earth plane for a definite purpose, and that the things I have mentioned above are the cause of depression, and all past depressions, and a bar to the return to normalcy and to better times, has never entered their minds, and they have considered only the material side of themselves and the satisfying of these material desires.

That they have a better side, a God-side—for good, for right and for justice, has not entered their consciousness, because of their desire for material things. If the people of these United States of America, and the world as a whole, for that matter, would realize that there is a Living God; that He is loving and cares for His children; that He has made available

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unto them the many blessings they enjoy in the way of household conveniences, electrically operated and otherwise; the automobile, the airplane, the ocean liners—floating palaces—steam and electrically driven trains, the radio, wireless, telephone and telegraph, television and yet more to come—all of these things for their material comfort and benefit while in the material existence you would not be confronted with the conditions as they exist today.

I ask you this question: In view of all the blessings that God has permitted you to contact and enjoy, the things that He has permitted you to materialize for your betterment and advancement, both materially and spiritually, do you think you are rendering unto God the things that are God's?

It looks as though you have so far forgotten Him that you think you can live as you please and do as you please, regardless of Him and your fellowman. If you had given Him thought, and rendered unto Him the things that are His, you would not be suffering today because of the lack of employment, food and clothing. And there would be no strikes, no rioting, destruction of physical property and bloodshed.

The people would not be fighting among themselves like wild beasts of the jungle; they would not be talking and thinking of war, and preparing for war as they are at the present time. There would be no cause for war, for strikes, for rioting and the shedding of human blood. Instead of chaos, there would be peace

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and harmony and the world in general would assume normal conditions.

The people have gotten away from, and have forgotten, the Living God in their mad rush for material things, for domination and for rule. It is only necessary for you to take the conditions as they exist today as a proof of this fact. You have reason and a will of your own, and God endowed you with these attributes that you might make the earth plane a good place in which to live. Have you made it a good place in which to live? And are you proud of your reputation?

Are you satisfied with the way in which you have conducted your business of life on the earth plane thus far, and can you say to yourself: "I have rendered unto God the things that are God's, to the best of my understanding and belief"? If you can answer this question: "I have," then you are not responsible, but I am not going to ask you to answer one way or the other. *You know of your own consciousness* the correct answer to this question.

Where there is idleness, unrest and dissatisfaction, there is a reason, and there are many men in these United States of America, and the world in general, who know the causes for existing conditions at this time. They know the remedy and could do much toward restoring normalcy, peace and plenty, if they were not willfully obsessed of hate, envy, greed and a desire to dominate and to rule, even unto committing murder, or hiring it done.

Many people are wondering why the reversal

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of political past practices and the overthrow of the old regime, not having given a thought to the fact that when your president assumed office as such, a complete change took place and that past political, economical and religious practices are passe—things of the past that cannot function and exist under the new regime.

The people have been warned, are now being warned and will continue to be warned, of the dangers ahead by clinging to past conditions as mentioned above. If they do not pay heed, take warning, change their ways and come back to the Living God, they can expect to encounter the most trying experiences, and what they have passed through in the past will not be looked upon as "hard times."

My earth friends, the practices for the past hundreds of years economically, politically and religiously, were responsible for all depressions, including the one you are now passing through, but many of you do not seem to give this fact a thought, and still think you can go ahead in the future as you have in the past, and bring back normal times, peace and plenty and contentment.

This cannot be done, my friends, and all the depressions and hard times have taught you nothing—you have not profited by past experiences. If your automobile goes down into a bog hole, and after it has been put on firm ground, are you going to again force your machine into this same bog? Have you not already had enough of suffering, discontent and trouble? Are you going to keep on butting your head against a stone wall? Can you not, and

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will you not, profit by past experiences?

I want to say a word to the labor organizations, not only referring to the United States of America, but to others in the different parts of the world. And referring particularly to the recent strikes in these United States of America. I ask you American labor organizations:

Are you not capable of running your own affairs on the American plan?

Is it necessary for you to import, or to permit, some foreigner to take charge of, and run, your organization?

Have you not capable Americans in your own ranks who can handle your affairs?

Are you going to continue to be the cat's paw for undesirable foreigners who have been run out of their own countries, and have come to these United States of America for the purpose only of easy money, causing all the hell they possibly can in your ranks by dissension and dissatisfaction, and also between your organizations and your employers?

Where are your good American principles? Where is your backbone? Are you turning yellow and is your backbone jellied?

Are you not capable of running your own affairs, of keeping within the law and exercising reason and common sense?

Are you going to continue in the belief that you can run your affairs without consideration of the Living God, your fellowman and right and justice, as you appear to be doing up to this time?

While you have gained many concessions and

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have bettered your conditions to an extent, a little success has caused you to become unbalanced—in other words, you have become intemperate, overindulged and asked too much.

What you have done, and are doing, is this: You have permitted men who are not Americans—who could not become American citizens—to get into your organizations, to dominate and run them, for monetary reasons and to cause discontent, dissatisfaction and trouble.

These men have not only caused you trouble, but they have caused your wives and children to suffer, have almost ruined your good standing and character in your community, and have caused many outside businesses and individuals to suffer. Strikes have been their goal, and when they have been accused of wrong doing, they have either skipped the country, or you have fallen for their naive alibi and permitted them to continue in your organization, as leaders and directors of your future dealings with your employers.

These men have caused, at your expense, much physical and mental suffering, and you have not the guts to stick up for good American principles of right and justice, a fair and square deal. You have become the cat's paw for these ruthless evil doers running around in human form.

You have not been satisfied with what you have gained. You wanted more and yet more power, and you have wanted to run your employer's business for him. In many cases your demands have been unjust, and in your desire

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for yet more power, you have lost your sense of proportion and of justice.

How much longer are you going to permit yourselves to be dominated and run by these un-American agitators who could not become American citizens, if they desired to do so, and whose only desire is to make an easy living and cause as much trouble as they can, in no matter what position they are permitted to take?

Again, are you not capable of running your own affairs on a just, fair and square basis, and are you going to continue in the future as you have in the past?

Are you going to continue to harbor that feeling of injustice, of resentment, of all that is not good, right and just? Will you not about face and exercise common sense and keep your balance in these trying times?

Are you going to let the vile rantings of the agitator throw you off your balance, cause you to lose your sense of right and justice, your manhood, and, above all, your consideration for your God? It seems as though you are in the state of mind where you do not think it is necessary for you to ask Almighty God to aid you, nor do you have any consideration for your fellowman, or the women and little children.

Are you going to clean your house and get it in order against the time of the coming of the Great Master, for you know not when He may appear, or when you may be called upon to render an account of your business of life in the material world?

Are you going to continue to be ruled by

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foreign agitators, and continue to face these most trying conditions, and bring about conditions in the future that will dwarf the present occurrences?

My advice to you is, to clean your house, get it in order and put good, capable, God-fearing men in the responsible position of caretakers, and I want to tell you that you cannot run the world to suit yourselves. It cannot be done, and if you do not seek divine help in your business of life, you can only expect riots, strikes and more trying times than you have experienced in the past. Take the business of running your organizations into your own hands and run them on the good American principles of right and justice for all and special privileges for none, and above all of these the rendering unto God the things that are God's.

And you employers in all lines of business—I ask you to be fair and square in your dealings with those who work for you. I ask you to be just and to do what is right in the sight of the Living God. Do not think you are a god and can impose your own conditions regardless. Realize this fact, please: That without the help of the Living God, without regard for that which is fair and square and just, and consideration for your fellowman, you cannot hope to make a success of your business and retain the good will of your employes, their co-operation and help.

I ask you to realize that employers and employes must give and take; that one cannot get along without the other and keep the business

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running. You can iron out your own troubles, **IF YOU WILL USE COMMON SENSE AS A GUIDE.** Get the idea out of your head that you can treat your employes as chattels, and get into your head the fact that you are dealing with men the same as yourself; that they are entitled to consideration, and also that sometime you may, yourself, be an employe.

I ask you to be fair and square with your employes. I ask you to understand that, to an extent, you are your brother's keeper, and as long as you employ men, you are responsible to a degree for existing conditions. I ask you to make right and justice the stabilizer in your business transactions.

The employers and employes are today responsible for the conditions as they exist. The strikes, the shutting down of factories, the posting of sentries and pickets, the destruction of physical property and the shedding of human blood, have all been caused by hate, greed, envy, the desire to dominate and to rule, and the dominating on both sides by men who have served the evil instead of the good, and also the averseness of either side to give and take.

Your responsibilities are great, and you will have much to account for, and you are going to have to account for all that you have done, and when you give this accounting, it will be on the square and no mistake made. If you have permitted yourself to be dominated by the un-good, or evil—and this you have both done, because, if you had been dominated by the good, you would not have had strikes, the shutting

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down of factories, the calling out of the national guard and the posting of sentries to enforce order, the destruction of physical property and the spilling of the life blood of your fellowman.

It is time, my friends, employers and employes, that you were giving consideration to something else besides hate, envy, greed and a desire to dominate and to rule. It is time you were courting good will, common sense and the things that tend to progression, both physically and spiritually. You have patronized the flesh pots long enough and it is high time you were thinking of something else—of right, of justice, of common sense and the most important of all—that you cannot get along in peace and harmony and have right and proper relations without taking the Living God in your business and labor organizations.

Christ asked the people to be temperate in all things but this you employers and employes have not done. You have not done this *just because you did not want to do so*. Of your own free wills you have established your past records, and you are known by what you have done, and not what you wanted, or intended, to do. "By their works ye shall know them."

I ask you employers and employes to "bury the hatchet" and come back to reason and common sense. I ask you to deal with each other fairly and squarely, asking help of the Living God—the American plan, if you please. The closing of factories, strikes, the calling out of the National Guard to preserve order, the destruction of physical property and the spilling

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of the blood of your fellowman will get you nothing. It never has and never will. Reason, justice and common sense will get you something, and you will not have charged up against your records the horrors I have mentioned above.

Until you both realize that there is a Living God; that you cannot get along without Him and have peace and harmony; that He is necessary to the latter and your happiness; to live and to let live in your material existence, you will continue to have just what I have mentioned above and times will get no better fast. I ask you to realize this truth.

I ask both of you, in the name of right and justice, of common sense and in the sight of the Living God, to realize that dissension, dissatisfaction and bickerings will get you nothing, and you can only get therefrom that which causes suffering, both physically and mentally; that might never was right on either side; that it can never win, and that the sore will never heal.

I ask you both to get together and iron out your difficulties and have that peace and harmony that you should have, and can have, by giving and taking a little on both sides. You would greatly assist your President in bringing peace out of chaos, satisfaction out of discontent and bring your country back to normalcy, peace and plenty. Set the example and it will spread to the different organizations and you will thus contribute to the aims of your President in bringing about a better understanding between employer and employe, promote peace and har-

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mony and make the earth plane a good place in which to live, as God intended it should be when He created it and gave man dominion there-over.

With so much dissatisfaction, dissension and rumblings, your President cannot give you the benefit of the "New Deal." With your co-operation and help, he can do much for the people as a whole, but if you clog the wheels with strikes, the closing down of factories, etc., you only delay the return to peace and plenty, to saneness and common sense. Harmony is necessary, and without it there can be no peace, no security and return to God—that which is good, right and just.

For the good of yourself, your country and your fellowman in the interest of peace and harmony, of right and of justice, I ask you to seek the help of the Great Master, and if you will sincerely do this, there will be no depressions, no strikes, no shutting down of factories, no destruction of physical property, no calling out of the National Guard to preserve order, and, above all, there will be no spilling of human blood, no taking of a life that you cannot give back, no making of widows and orphans, whose husbands and father you cannot restore to them—the father and husband gone forever, as far as the material body is concerned.

My friends, on both sides, I ask you to glance back at your record, and study it—a written record in the archives of the nation that will go down in history, and when you view this record, I ask you: *Are you proud of this ungodly,*

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disgraceful, uncalled for, inhuman record in black and white that will serve as a reminder to your children of what you have done—"By your works ye shall be known."

In closing, I ask you to come back to the Living God, get on the side of right and justice and learn of the good things at your command in the material world, the many things God has put here that you may see with your physical eye that **HE IS, EVER WAS, AND EVER WILL BE.** Think of that peace, happiness and plenty that can be yours, yet is not yours to enjoy because of fear, ignorance and superstition—the getting away from and forgetting the Living God.

MESSAGE VI. My earth friends, it is again my pleasure, this 28th day of December, 1934, to bring you my message through this Communicator. I will say a few words about the meeting of Congress this coming January.

I wish to impress upon those who make the laws of the land, and those who are new at the business of politics in the Congress, the fact that the old regime is out of date—obsolete—and the coming laws to be enacted should conform to the new conditions.

Since your President was elected on November 8, 1932, a new regime has come into existence, and the changed conditions then started. The conditions prior to that time should be banished from the ledger, and you men who are supposed to be representatives of the people, and have been sent to the Congress by them, should realize the sanctity of your mission and attempt to conduct yourselves accordingly.

That you are now face to face with the new conditions—the new regime, if you please—politically, religiously and economically, you fail to realize, and many have never given it a thought. Understand, please, that honesty, integrity and the consideration of the wishes of the people who sent you to the capitol, are your first considerations, and if all of you do not work for peace and harmony—for the new conditions above mentioned—you had best not been sent to the capitol.

Understand, please, that past politics—patronage, palm greasing, secret promises and un-

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dercover actions—will avail you nothing in the coming years, and if you indulge in them, history will bear written reference to your actions, as representatives of the people, who betrayed them for the dollar, and who had not honesty, integrity and the welfare of their fellowman at heart, nor did you give any of the things I have mentioned above consideration.

Realize that the Invisible Forces—the spiritual forces, if you please—are aware of your every move, every word you utter and everything you do that is not right. And we know whether it is for good or for the ungood. Therefore, consider what you are told in the Good Book—God knows your every act, your every word, your intention and everything you do, and there is nothing you can hide from Him.

It is up to you to assist in making, and enacting just and equitable laws that will benefit the people as a whole, and not just a select few. You are expected to be honorable, upright, just and considerate of the wishes of the people, and to realize that you are a servant OF THE PEOPLE and not a ruler.

Your President is the head of the nation, and as such, what he has to say, and the proposals which he will make, should be given respectable and due consideration. I do not believe he will make a proposal, or ask you to assist in making and enacting laws that would be harmful to, or retard, the advancement of the interests of the people as a whole.

While you may not agree with all he proposes, what he says should be given profound

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consideration, and before overriding any of his acts, or requests for remedying the present conditions, you should give due consideration to all angles of the matter.

Consider seriously, please, the veto, and before you vote to override it, consider well your actions and act only after due consideration and weighing the matter carefully.

So much attention should not be given to the money end of the proposition (as so many have done in the past), and you should realize there is something else you have been sent to the capitol for than the making of money, and the "feathering of your nest," so to speak.

Consider the fact that this is the first meeting of the Congress under the changed conditions, which I have referred to in previous messages—the Light Cycle—and it will be noted whether you work for the interests of the people or for the moneyed few.

Many of you have been sent to the capitol in the interest of ending the depression and bringing back normalcy, by co-operating with your President. The people will watch your actions, and if you are not very careful; if you are not honest and above board; if you do not work for the good of the people generally, you are betraying your trust and your stay at the capitol may not be as long as you had anticipated.

Political trickery and crooked dealing will be noted by the people, and your ending will be such as only comes to those who deal in such practices. Watch your step and get on the side of right and justice. Make and enact just and

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equitable laws that will lift the yoke, which is now almost unbearable, from the shoulders of the people.

The law makers can make and enact just and equitable laws that will lift the burden from the shoulders of the people—these unjust and unequal burdens—and if this is not done, the times will, indeed, become very serious, and will cause action that might not otherwise be taken.

The time is NOW, for men TO BE, and to ACT, fair and square and to put an end to graft, palm greasing and political chicanery. The conditions have changed, and you should realize this and conduct yourselves accordingly.

While I realize you are not all aware of the changed conditions, you should acquaint yourselves with them by carefully considering and weighing the measures that come before you for consideration, keeping in mind that which is right, just, fair and square, and that which will benefit all the people and not just a favored few. Listen to the inner voice and pay heed.

By listening to the inner voice, and not permitting it to be silenced by your desire for notoriety, for favors and monetary considerations, much of the spiritual will come to you, and guide you under the new conditions.

Just rest assured that by putting self aside and working for the best interests of all the people, in the cause of right and justice, a fair and a square deal, will assure your stay at the capitol for a longer period of time than all the money you may be offered, or can get, by helping put through unjust and inequitable laws.

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Get squarely behind your President and assist him in his attempt to lighten the burdens of the common people, a fair, square and "New Deal" (the Light Cycle) which will benefit all the people and not just a favored few.

The Congress can do these things, and if it fails, it will only be because of the desire of the majority of the Congressmen and Senators to stick to the old regime (under the Material Cycle), which was full of errors and mistakes because of the desire of those working under that cycle to make money and accumulate material wealth, without regard for Almighty God or fellowman, or for the suffering their acts would cause so many people, and not embracing the NOW HERE, new and better conditions.

Unless you bear in mind the Living God and have the desire to do right; to be just, fair and square, you will be a failure and a detriment to your country, as has been the case of many in the past, and contributed much to the intolerable conditions that existed up to the time your President assumed the reins of the government, which was coincidental with the ushering in of the Light Cycle.

By aiding your President, you can do much toward alleviating the suffering of many people, the bringing back of good times and helping put into effect the new regime under the Light Cycle. If you will render unto God the things that are God's, and put your manhood, that which is right and just, above a monetary consideration, and get away from the flesh pots as much as it is possible for you to do, you will be

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a credit to your country, to right and justice.

To an extent, you are your brother's keeper, and as your brother has sent you to the capitol to look after his interests, do this to the very best of your ability, bearing in mind that which is right and just, and do not let it be said that you betrayed the trust of your brother, or the trust of the people who enabled you to go to the capitol by voting for you, because they thought you were the best man for the place.

I thank you for your kind attention, in either reading this message or in hearing it read. Let us not forget the Communicator through whose physical effort and attunement you have been able to receive this message.

I invoke the blessing of Almighty God on all of the earth peoples, and may they come back to Him, where peace and happiness can only be found.

MESSAGE VII. My earth friends, it is again my pleasure to bring to you a message through this railroad stenographer, this 12th day of August, 1935. He does not know what I am going to say, and he is responsible only to the extent of recording direct on the typewriter, at my dictation, what I have to say. I wish to remind you of the saying in the Good Book, that God knows all and hears all that is taking place on the earth plane today.

God knows the conditions with which the earth people are confronted today, and they can hide nothing from Him. It makes no difference in what part of the world you live, or in what building or room you hold your conferences behind locked doors, or any other place, You can hide nothing from Him, and if you think you can, you have much to learn.

There is not a crooked deal "pulled" or advantage taken of one of His children, or a group of them, of which He is not aware. He knows your intentions and all about what you wish to put over certain deals for—whether right or wrong—and don't forget this.

For the past 1933 years the peoples have thought they could "pull" crooked deals and handle their affairs without regard for the Living God or their fellowman, and for the purpose of just two things—political rule and making money and the satisfying of a desire of some one or some clique.

Right here in these United States of America today, the shadiest of deals in politics and in finance are being operated to the utter disregard

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of the Living God and fellowman, and only for the satisfying of the desires of one, or a certain clique and right now the money powers of the country are doing all in their power to defeat and to discredit the efforts of your President in his attempt to better the conditions of the country and the people as a whole, which were brought about by the depression, and he is not attempting to establish these different commissions and have just and equitable laws enacted and enforced for personal or monetary gain. He is above such ungodliness and thievery.

Not only, my earth friends, are the antagonists to the administration in this country doing all in their power to bring disgrace and discredit to the present administration, but there are interests in some of the European countries who are doing their share of contributing to the cause of strikes, the distributing of adverse propaganda for the purpose of causing discontent and disharmony among the peoples of these United States of America. It is time you were waking up and taking an interest in your national affairs and assisting the administration in quelling these strikes, stopping the distribution of this insidious propaganda, and the putting of your America on a sound and sane footing; the preparing to meet the very trying conditions with which the world is faced today, and the meeting and the putting into practice the new conditions, economically, politically and spiritually, which came into existence when your President was inducted into office.

Politics have always been "rotten" and will

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always be "rotten" as long as men delve into the pots of the very lowest degradation, and scrape therefrom the dregs with which they poison the minds of the people against certain organizations, movements and even presidential campaigns, and there is nothing of a scurrilous or unscrupulous nature or act that they will not inject into their campaign in order to attempt to elect their candidate. Slander, whispering campaigns and outright lies are common weapons, and the leaders of political parties have little regard for honesty and for that which is right, just, fair and square. These things the people know, but I just wanted to bring them to your attention in passing.

In the coming presidential campaign, the political strategists will resort to means never employed before in their attempt to oust your President, and the stuffing of ballot boxes, the stealing of ballots, the spending of vast sums of money, intimidation and every other unfair means will be resorted to to discredit the present administration and put in a man who will bring back the old conditions which brought about the depression—the worst ever known in the United States before. And if this occurs, what the people have passed through during the depression will seem as affluence.

I am saying if the dark forces succeed (and they will succeed if the people of these United States of America do not come back to the Living God and render unto Him the things that are God's), times will be more serious. Everything else in the world known to man has

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been tried for the last 1933 years, and the people witnessed and experienced the culmination, and I ask you: Do you want to again go through even more trying times than were experienced during the depression? If you do, just continue away from the Living God, and continue to disregard Him as you have in the past, and you will, indeed, face conditions that will cause you to turn to Him and ask Him to have mercy upon you and to help you.

The peoples have thought they could run the world to suit themselves, regardless of the Living God and their fellowman, and recall the depression (which is not yet over) and the suffering caused thereby—this false conception of material and spiritual values. Have the people not suffered enough already to cause them to open their eyes and to realize that something is wrong?

What was wrong with material things? Nothing was wrong with material things. What was wrong with the spiritual things? Nothing, my earth friends. And now you ask the question, if nothing was wrong with material and spiritual things, what caused the trouble? The trouble was that the people served mammon instead of God. Material things were all they cared for, and they thought the more money and material possessions they had, the better off they would be; the more power they would have; they could buy anything they wanted with money. Money was their god, but this material god is not a saving grace in the time of trouble. Material things cannot weather the

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storms and are poor anchorages. The people have misapplied the spiritual and material things and have entirely overlooked the admonition in the Good Book, "Thou shalt have no other gods before me."

And further as to material things, my earth friends, just realize for a moment what the peoples are permitted to realize; to have; to enjoy and to make life in the material existence more livable—more pleasant for you—and these are all God's blessings for His children, yet how many of you realize these material blessings in the way of the radio, the wireless, television, telephone and telegraph, airplanes, electric and steam-driven machinery of all kinds, gas-driven tractors, pumps, and many other things I could mention. Air sleeper service to many parts of the country. Palatial ocean liners plying between the different ports of the world and all manner of electrical conveniences and contrivances, for the home, the office and the factory.

And for the further realization and enjoyment of His children, by the grace of the Living God you preserve your fruits and vegetables to almost their original freshness and palatability, and there are many concentrated foods that can tide an individual or an army over a strenuous period, and I just ask you—are there any more material blessings that the Living God has not permitted you to enjoy? Is there anything more that could be provided that would make life more livable in your earth existence? And are the people, as a whole, thankful and apprecia-

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tive, and do they render unto the Living God the things that are God's? Think of this question, please, and answer it for yourself—your own satisfaction. I can answer it for you, but there are things that are up to you, as an individual and as a nation, that you will have to decide for yourselves, and the Living God will not interfere with your decision. If you decide for war, for the spilling of human blood and the destruction of the farms, the homes, the forests and other material things He has put here for you, it is your own affair and you will most certainly, as an individual and as a ruler, have to account to Him for the conduct of your business of life in this material world.

As to spiritual things, what have you done in the way of developing your intellect and making the world a better place in which to live? Through your intellect—the spiritual part of you, contacting a superior intellect, you have been permitted to develop the X-Ray, the ocean liners, television, the radio and many things I have not already mentioned. The laws and principles governing what I have mentioned were ever in the ether—in the great Over-Life, and by the human being developing his intellect, he has been permitted to contact the laws and principles governing and to realize and utilize, the airship, radio, etc., yet man, through selfishness and a desire to rule and to dominate, has utilized the above things for his own glory and renown, never thinking of, or thanking the Living God for His blessings, and claiming them to be inventions, and here is one of the

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instances where man has failed to render unto God the things that are God's.

So you will see, my earth friends, through man's selfishness he has taken credit unto himself the things that are God's but which He has permitted His child to develop and use in order to make the material world a better place in which to live. The people, generally, take these things for granted and pay little attention to their source, or why they have been permitted to materialize these wonderful blessings and to enjoy them. If the Living God had not loved His children, do you think for a moment that He would have permitted you to develop them? Yet, He loves you in spite of your sins and your neglect of Him, and He is a most wonderful, a most loving God, and after you have run the gamut of your sins, your neglect of Him; have raised all the hell on the earth you could; have disregarded your fellowman and served mammon—have devoted your existence in the material world to other than His service, He will forgive you, if you ask Him sincerely, and that is a love that surpasseth understanding.

And do you realize, or have you given it a thought—that all that you have, all that you realize and enjoy, that you eat, drink, wear and the material things entrusted to your care, are the result of spirit—the Supreme Intelligence, Master Mind, or the Living God? And do you realize that all the troubles with which the world's peoples are faced today are the result of the abuse and the misuse of material and spiritual things—that they are both perfect and

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that the troubles and trials of the present day and time are caused by misuse and abuse, by selfishness, greed, hatred, envy and a desire to accumulate and to rule on the part of one individual, or a clique? Are you peoples proud of your reputation in the handling of God's blessings that He has entrusted to your care? Are you proud that you are Americans, Germans, English, Hindus, Egyptians, or whatever nationality you belong to? If you are either of the above, and have rendered unto God the things that are God's and unto the Caesars the things that are theirs, then you have cause to be proud, but if you have rendered all unto the Caesars and nothing to the Living God, you should hang your head in shame, and go to the Living God and tell Him that you have sinned, that you are repentant and implore Him to have mercy upon you. Square all of the accounts you can before you come to this invisible realm, and when the time comes for you to be promoted to this realm, be ready to accept it with honor to the Great Teacher.

For the past 1933 years the peoples have made money their god, instead of the Living God, and they have idolized and worshiped the former and paid little or no attention to the latter, and as a culmination in 1933 new conditions and a new management came into existence, so to speak, and the peoples must adjust themselves to these new conditions, because the old former conditions were unbearable, unreliable and of the evil one, and cannot function under the new conditions or the new manage-

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ment, and this the people must realize and of necessity adjust themselves and their manner of living to these new conditions.

The Spiritual Era has been ushered in and the Material Era must give way, because spirit rules and provides the material things, yet the peoples, as a whole, have not realized this, nor do they pay much attention to the spiritual side of themselves or to the spiritual manifestations that are revealed unto them, and this is because of the ministry, as a whole, over the entire world, preaching and teaching that spiritual manifestations are works of the devil, or the evil one, and the peoples as a whole have fallen for this teaching of black magic and ungodliness. These preachers and teachers go only so far and then stop, and leave out the real and fundamental teachings of Christ. This may be because of their capacity; their inability to assimilate, to properly interpret and teach the truth.

And the political situation is just as much at sea as is the religious, and the economic situation is in just as bad a way as the former two. Truly, there is confusion of tongues and the people know not which way to turn, and this is because they have served the flesh pots—mammon—and have gotten away from and forgotten the Living God. Nothing but selfishness, hate, envy and greed could possibly cause the conditions as they exist in the material world today, and to think that the material and the spiritual things are perfect, and that man himself, through what I have just mentioned, is

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responsible for the world conditions as they exist, is indeed something to think about—something to bring forth the good spiritual forces to in some way aid their loved ones yet in the material world, of which the peoples themselves have willfully and selfishly brought upon themselves—these ungodly and most trying experiences.

The peoples cannot exist without the help of the Living God and having consideration for their fellowman, and have peace and harmony, and as proof of this statement, look at the world conditions today and ask yourself, have we peace and harmony? You will agree with me that you have not. If left to themselves, people will revert to that which is not good, because of ungoverned desires for material things, and they forget and get away from the Living God, and do not give a thought to the fact that the spiritual is the first consideration in the existence in the material world, and that material things, as they are needed, will be provided.

In the present time of chaos in these United States of America, I ask you people to get behind your President and assist him in bringing peace and harmony out of chaos. He is doing his very best—more than any other President has done under the conditions during his tenure of office, and if his recommendations had been followed, you would have been much in advance of what you are now, in returning to better conditions. Some said his plans would not work, and instantly got busy and did all in their power

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to prevent them working, having not the love of God in their hearts nor consideration for their fellowman. Some of the commissions have not worked, not because they were not workable, but because of a few—a clique—doing all in their power to make them non-workable, and through different channels of influence, have thrown a wrench in the gears. You politicians know what I mean, and it is not necessary for me to expose to your fellowman your “egotiveness”—your desire to have your own way or prevent the other fellow from having his. Through selfishness and a desire for money, many of his commissions have had the “teeth” taken out of them and they have been made a scrap of paper.

And, again, in many instances through these commissions, cash money and supplies have been sent to different parts of the country to relieve the stress of the needy, only to be stolen outright and misused and abused, and I want to tell you “chiselers” and you who have deliberately stolen money and foodstuffs, it would have been better had you starved to death, in which case you would have been more of an honor to your Father Who is in Heaven, because you would have starved rather than to steal, and if this had been your attitude (and I mean nations as well as individuals) the Living God would not have permitted you to die because of want of sustenance for the material body, when your time had not yet come.

He was working through these commissions to provide this money and necessary food and

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clothing for the needy, but through human greed and selfishness, His purpose was thwarted and His children suffered, thus some few deliberately stole this food and money, and still His children had to suffer for the sins of others. This is ungodliness; this is sin in the sight of God; this is what Christ lived in the material world for and fought against, taught against, but was crucified for his efforts. This is what sin will do, and are the people, as a whole, any better today than they were in Christ's time? Study this question and answer it for yourself. I mean this spiritually and not materially. If the peoples rendered unto God the things that are God's—for His blessings of the airship, the ocean liner palaces, the X-ray, television, wireless, the radio and so forth, would the material world not be a most wonderful place in which to live? It would, my earth friends, and instead of the hell you have created for yourselves, you would still have the things I have mentioned and in addition you would have peace and harmony, and the latter two things you do not have, just because you do not will to have them and want to still live in the flesh pots, and still make money your god.

And speaking of money, is there not more money right now in the material world than was ever known before, and are not your banks and trust companies, your millionaires and billionaires glutted with money, and is it not a fact that they cannot find an investment for this money that will bring in an even reasonable return in the way of interest, or earning power?

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Would you not be surprised to wake up some fine morning and find your money valueless? It is not an impossibility, or an improbability. Nothing is impossible with God. Did you ever think of the matter in this light? You have taken all for granted, have not considered the source, nor have you considered the fact that sources sometimes dry up. Where are your eyes and ears, your reason and your will, your intelligence and common sense?

And again returning to some of the commissions established to function by your President. Many have said, and are saying, that these commissions were, and are, no good and could not help conditions—that they were brain trust products and could not function under the conditions for which they were intended as a remedy. Many of these commissions failed because the money interests and the big business men of the country would not co-operate with the President but did all in their power to discredit and embarrass the administration in its efforts to better the most trying and serious conditions.

These money interests and big businesses have not co-operated with the government because they thought their money getting and money earning powers, and their efforts at material accumulations, would be jeopardized, and they could not have their own way, and because of selfishness (and not of necessity), they wanted to rule and continue to squeeze the other fellow until no life was left in him.

That these interests have fought the administration every inch of the way you cannot deny,

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and you cannot say they have co-operated in any way with it, notwithstanding the fact that the flow of gold from these United States was stopped in an emergency effort to save your America, and many of these interests claim to have the welfare of America at heart. Have they?

The press dispatches today carry headlines of strike conditions in the east. Some of those who have been, and are being helped by the government, are said to be on a strike and are demanding a wage from the government equal to that paid by private industry. This is a shameful condition and a disgrace to these United States of America, and is a direct slap at the present administration because of this fact: The administration does not want, nor does it intend, to compete with private industry in the wage scale, and the administration set this wage scale only as a measure to take care of those who could not be absorbed by private industry, as a measure to meet the emergency of the unemployed, and provide a living wage for the time being, or until the times got better and it would be unnecessary for the government to provide this means of taking care of the unemployed.

The administration was duly criticised for its attempt to aid and provide employment in the emergency, and those unfavorable to the administration took occasion to criticise and excoriate the actions of your President in his attempt to meet the emergency and avoid the dole and adding thousands to those already re-

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ceiving this dole. The dole is a disgrace and a shame, and this holds true, particularly in a country like these United States of America, and many are receiving the dole and refusing to accept employment when offered. Because of the actions of the peoples themselves, and the big money interests and big businesses, the government is unnecessarily loaded down with the troubles of the people and the big interests because they cannot, of themselves, run their own business, and even these big interests have appealed to the administration for help and advice. Instead of putting their shoulders to the wheel and helping the country out of the mire, they have closed their purses and tied the strings in a hard knot, so to speak, and ask the administration's help to retain their ill-gotten millions and billions of dollars. They still cannot see the light and refuse to aid the administration in getting the wagon out of the mire. Instead of helping, they are hindering, and they do not know about the new conditions, and that the old methods are obsolete and will not function under these new conditions.

(This is August 10th, and this message will be resumed at 10 o'clock August 12th.)

It is now 10 o'clock A.M., August 12, 1935, and the press this morning carries headlines of the strike conditions in the East, and a threatened strike of many thousand more men.

As I said before, these men are being employed by the Government, and the demand is made that the Government pay the prevailing industrial wage. I have told you how I feel

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about such a condition, and this condition can only be caused by the agitators, the dissatisfied, the disgruntled and the "chiselers," and those who wish to make trouble for the administration and discredit its efforts to bring peace and harmony out of chaos; to help the common people, and to provide a living wage for those who work for a living.

The administration does not want to discourage, or hinder, private industry and its efforts to be productive, to progress and to better conditions, not only of the people who work for them, but themselves, as well. It is these unsquare dealers and agitators (American citizens, so-called, if you please) who are attempting to throttle the administration, and many of these men are heads of big business—oil, coal, banking, packing industries, automobile manufacturers, building trades, groceries, drugs, etc. The tentacles of the tainted money interests are slowly and surely wrapping their slimy appendages around those whom I have mentioned above, and politics is attempting to put to naught the efforts of the administration and discredit all plans that are offered and put into effect to ease the conditions; to bring peace and harmony out of chaos and to help the people as a whole, and not a favored few.

The favored few have been in control so long as they have found money would buy even the human body, and that honesty and integrity, self-respect and all that is good in men and women, in many cases, would fall before the filthy dollar, that they thought they could run

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the country as they saw fit, even regardless of the Living God and their fellowman. And, fellowman, my earth friends, has been so squeezed and intimidated by the higher-ups—the money rulers, if you please—that he has almost lost all resistance to that which is not good, godly and true, and is being further squeezed every day by this godless money power that is attempting to override all codes of decency and self-respect; all that is good and uplifting and all that tends to the betterment of the human race. In other words, my earth friends, money is used by those in power to belittle, to reduce, to tear down and to destroy every good thing that has been put here for the advancement and the betterment of the human beings in their existence in the material world, and I mentioned a short way back some of these blessings you are enjoying, by the grace of the Living God.

That you may understand, my earth friends, without frills, without flowery language, without easing your conscience, your troubles or minimizing your true conditions, you are in the battle between the White and the Dark forces—good and evil—and up to this writing, as a whole, because of the desire of the people for money and all that is attracted to it, the dark forces seem to have the better of the deal (I am speaking of those in the material world), and if the people do not come back to the Living God—yes, beseech Him—to come to their aid, because your burdens will become so heavy that you will sink beneath the load, because it cannot be endured by a human being. Your body

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can be crushed, but your spirit, never, and many have had their bodies crushed beneath the load because they have surrendered to money and the material pleasures attracted thereto, because they did not have the character or the stamina to say "No"—could not stand up for what was right, just, fair and square—the devil of selfishness bore them down to their graves.

Now, returning to the strike proposition in the East, which will spread to other parts of the country. As I said before, the strikes and their evil influences are sponsored by big money and radicals, and many of these radicals have been run out of their own country. They come to the United States as outcasts—agents of the evil forces—and big money sees wherein it may gain much by agitation and strikes, and these outcasts and agitators are furnished money by the big money interests to raise all the hell they can and cloud the issue and cause suffering and discontent among the common people. And labor, not to be outdone, in some instances, has permitted other outcasts and radicals to run its organizations for it and the strenuous times have become more strenuous—and this because of the godless and unconscionable in both the capital and labor organizations—and these facts cannot be denied.

The American people should not permit this condition to exist and these outcasts and radicals should be immediately apprehended and returned to their own country, and America should not be polluted, as it is today, with those I have mentioned above. The result of per-

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mitting them to enter America and carry on as they pleased, or saw fit, either for a monetary consideration or otherwise, has resulted in pollution, gang murders, kidnappings and the taking of human life for a dollar, or as much as they could demand and get. And to further fan these flames, the parole system of releasing murderers, gamblers, embezzlers, and other law violators, has worked to the releasing of these felons without them serving their time, or paying the price, to soon again prey upon society and again cause a reign of murder, rapine, kidnappings, holdups, and attacking of women and little girls, and even the entering of homes for evil and ungood purposes. In many cases, these men, or felons, were paroled for a monetary consideration. I could name these men who have received this money, but it would not be best. I am just telling you in order that you may know, and lest you forget. I want the people to know that the Living God knows all their actions, and they can hide nothing from Him. I have used some strong, plain language, my earth friends, but nevertheless, it is the truth, and the truth hurts sometimes.

The administration has attempted to put a wage scale into effect, and not as a hindrance but as a help in taking care of unemployment—those whom the industries could not absorb—the back-wash or the drift—until times got better and industry could take this load off of the government's shoulders. Its attempts to help have been met by rebuffs; by insidious propaganda; the cry of the radical and the work of

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the agitator at the behest of the money powers and some others who have attempted to put at naught the efforts of the administration to bring about better times and to solve the problems with which it was faced—problems that the big interests themselves could not handle, yet, when a remedy was applied, which it was thought would be a cure for the particular ailment, those being helped turned and smote the hand that attempted to aid them.

Better times for all the people; more hours of leisure, more time to play and to seek gainful entertainment, more time to read and write, and to enjoy the many blessings that the Living God has made available to his earth children, is the aim of the administration. Only by thinking right, by living right and making the most of the good things that God has made available to His children, may you gain the ideals of your President, and until you grasp these ideals and help him to put them into effect—do something yourselves and not expect, or wait on him to make it a law and enforce the same—so long will you have to face the conditions as they exist today, and they will get no better fast.

The work of the dark forces consists of causing unrest, dissatisfaction and general discontent among the peoples. They fight all that is good, elevating and true; all that tends to a fair and square deal; all that makes life worth living in the material world, and they attempt to lead the respectable, honest and God-fearing people astray, and get them away from the Living God. All that I have mentioned are being

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assailed by the dark forces and the peoples of the world are the pawns, and because many are weak (and I do not exclude some of the world rulers), they fall for ruling by might and of having their own way regardless of the Living God and their fellowman—they are insane with the power of rule and of money—the epitome of selfishness, hatred and envy.

For money, the depression was brought on.

For money, men have sold their material bodies and their material efforts for that which is not good.

For money, women have sold their virginity, and also their physical bodies.

For money, the World War was fought.

For money, millions were slain and the country laid waste.

For money, families have been ejected from their material homes.

Is there anything in the material world today that the man with sufficient money cannot buy; any act that he cannot hire to be done? **ALMOST ANYTHING**, my earth friends, the man with money can have, or have done for him.

I have attempted to point out a few things that money will do, when improperly used, and we will use as a simile the storm, the earthquake, the fire out of control, the highly charged broken trolley wire whipping around in the street and floods that cannot be controlled.

Let us refer to selfishness and see what it has accomplished, and what it causes. War, and all the things that are opposed to that which is

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good, just, right, fair and square, are the children of selfishness.

The depression was caused because of selfishness, and the desire to rule or ruin; in money, industry, and in every line of business which would produce a good living and the making of money, has been the target of selfishness. Rackets and all that is ungood is caused by selfishness—it is the GREAT EVIL. You cannot serve two masters.

Every man has his god in his innermost heart, though it may not be apparent to those whom he contacts. The atheist knows there is a Living God, but he denies Him before the world, because he thinks it is smart, if you please—to be different—to establish a reputation for himself.

I warn you rulers of finance and industry to align yourselves on the side of right and justice, a fair and a square deal; to seek and find the Living God, and not continue as you have been in the past, denying God, causing your fellow-man to suffer, having your own way regardless, and broadcasting and practicing the old, antiquated methods that were in vogue preceding the time your President of these United States was elected and assumed the reins of the government.

The new conditions are here NOW and they will function regardless of your money and industrial, political and religious tsars, and your retaining of the old conditions, refusing to progress and come back to the Living God; refusing to do that which is right and catering to

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the dark forces will only prolong the suffering and trying experiences of the people as a whole, and you will become more deeply involved in the service of these dark forces. Your sins are many, and I sometimes wonder at the love of God for His children. If you had the love of God in your hearts and the interests and welfare of your fellowman in your hearts, was willing to do what was right because it was right, would wash your bodies and minds of the stain of selfishness, and help to make the material world a good place in which to live (as God intended it should be), your rewards would be great.

The love of God only can bring peace and stableness to the material world—can make it a good place in which you live, and can wash away the stain of selfishness, which is the root of all evil and is the direct cause of world conditions as they exist today. When I view the religious, political and economic conditions as they exist today, and realizing only that the love of God can bring peace to the world as a whole, I realize more and more what that love that surpasseth understanding means, and even in this invisible (to you) realm, and a nearness to God that the earth people cannot realize until they enter this realm, I wonder at the love of God for His children, and I wish that I might, in some way, aid those in the material world.

My prayer has been heard and my wish has been granted, and I have been permitted to bring my message to you through this railroad

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stenographer—a man who lives and functions in the material world as you do, and I thank the Living God for this opportunity to may be, in some way, help you. I have been permitted to pass through the existence in the material world and to have served in the highest office the people of the United States could confer upon any man, and I thank the Living God for His Loving kindness, for His mercy and His justness, and here I find a more pure love and a clearer realization of the earth conditions and the many unnecessary worries and very trying experiences the people in the earth world force upon themselves through ignorance of the Teachings of Christ, of the Natural Laws, and the adhering to the old teachings that spiritual manifestations are works of the devil. There could be nothing further from the truth, and only because of ignorance, superstition and the desires of priests and other teachers in the material world to dominate (selfishness) are the people still bound in ignorance of the Living God.

God gave you reason and a will of your own, and you are at liberty to either receive or reject Him. He will not force you one way or the other, else you would not be a free moral agent to exercise this reason and will. You make your own choice. If you choose to serve the ungood—selfishness, hate, greed and envy and all the added (by your own free will) burdens along this route of travel, it is your own affair.

God never made you to suffer or to be slaves of the ungood, but He gave you the liberty of

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choosing between right and wrong, that you might live the life in the material incarnation as you chose.

Even though you do sin and incur debts, trespass and do most everything else that is not right, God loves you—His child—so much that He will hear you instantly, if you sincerely ask. He will lighten your burden and make your experiences in the flesh less trying, if you will sincerely go to Him in prayer and ask Him.

And God's wonderful love that we do not understand does not exclude the ruthless and crafty politician, the relentless and unscrupulous banker and business man in all classes of industry. It does not exclude the thief and the pauper, but it includes ALL of His children who sincerely and earnestly go to Him for guidance.

All I have spoken is the truth, and if you are willing to try it out, and will do so sincerely and earnestly, aid will be forthcoming instantly, in one way or another, and you may realize this great love. It is yours for the asking, but it cannot be bought with money. This is one instance in which your money is valueless and will get you nothing.

My earth friends, when I realize what you could have by serving the Great Master, and then look at what you now have by serving the ungood, I wonder at your averseness to spiritual things, and your utter inability to realize through what you eat, drink, wear, ride in and on, the countless blessings of the Living God you partake of every day in every way of your existence in the material world, that there is a

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Living God; that He is supreme; the ruler of heaven and of the earth—the world and the fullness thereof. You should be able to realize that you, alone, of your own free will, have brought about your present very trying experiences, and that the peoples of the world as a whole, through not acknowledging the Living God and rendering unto Him the things that are His, have brought upon themselves the conditions which you have been passing through the past five or six years—say the last 1935 years.

I ask you to come out of your coma, as individuals and as nations, and to realize the new conditions and the fact that you cannot exist today and have peace and harmony—bring yourselves out of the most trying experiences you are now passing through—by adhering to the old conditions of chaos and the getting away from the Living God. The old conditions will only cause more suffering, more severe and trying conditions of strikes, kidnappings, killings, gang murders and the ruthless warfare of aggression that is now going on in Europe. Two nations are already at war and another nation is preparing for war by the assembling of men and munitions and shipping them to the territory that adjoins the nation upon which it is the intention of a selfish ruler to turn loose his dogs of war. Is this not a disgraceful condition in what you call a civilized world? Are the people civilized or are they just advanced barbarians, murderers and thieves who have no regard for the Living God and their fellow-man? And the cause of these nations going to

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war is selfishness, hatred, envy, a desire to accumulate and to dominate and take by force that which is not rightfully theirs.

There is so much good in the material world; there are many good people and so much worthwhile that the peoples should have and enjoy, that would promote peace and harmony, and make the earth world a good place in which to live, but of their own free wills they have brought upon themselves the conditions as they exist today financially, economically and spiritually, and only they, themselves, can bring peace and harmony out of this world chaos and make the earth world a good place in which to live. And this peace and harmony cannot be brought about by serving the ungood, as witness the world conditions right now that have existed for the past many years.

The Living God cannot help individuals and nations against their wills, and if they choose to make the earth world a place of chaos, wars, murders, hate, envy, greed and all that is ungood, they CAN DO SO, have done so and will continue to do so until they will otherwise. God cannot help you unless you ask Him sincerely, because you are free to choose your mode of existence in the material world.

Permit me to refer to the coming presidential election, and about which there is much in the papers and different magazines. I touch upon this subject because it is most vital to your existence and welfare. The man who should occupy the highest position the people are able to confer upon him should still be a God-fear-

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ing man; a man who needs not to enter the White House to recuperate his fortune, or to make one; a man who will not be influenced by money, by politics, by that which is questionable and would work hardships upon the people as a whole; a man who has suffered in the physical incarnation; a man who honors the Living God and renders unto Him the things that are God's; a man of family who knows parental and child love; a man who has a sense of proportion, a smile and a word of cheer; a man who can retain his equilibrium under the most trying circumstances and is possessed of sanity and common sense.

"Rather a high ideal," I hear you say, but not an impossible one, and there are many such good men in the world today. However, with all of these, man would not be perfect, and he cannot be perfect in the material world. Only one perfect man in human form ever walked the earth plane, and this man was the carpenter—Jesus of Nazareth. He came to the earth plane and taught and lived that which is good, just, fair and square. He fed the hungry, made the sick well and healed those afflicted with what the people said were incurable diseases. He came in the interest of that which is good, godly and true. Yet, He was crucified!

Right now the newspapers are carrying headlines featuring big shot (excuse this detestable slang) politicians and a suitable opponent for the present incumbent, and speculation is rife as to whom he may be. From the present-day hurry and splurge egotiveness and selfishness

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and the desire of the opposition to secure control for the purpose of loot, political favors and the accumulating of money, money, money, and the exploiting of the federal government, the state, city, town and county governments for their own benefit, a suitable opponent cannot be found, and I doubt if one will be found. A man of the present incumbent's class cannot be found to run against him, because it will be very difficult to find a man who will, and can, take the abuse, the cares and the worries to which he is heir, and get away with them. Also, a man will not be found who is willing (as he has been, and has done) to shoulder the responsibilities and carry on in the face of the most stubborn opposition to that which is right, just, fair and square; in the interest of the common people, and ALL of the people, and to make the world—your material world—a better place in which to spend your short span of life in the physical incarnation.

The opposition will be unable to get by with their bluff, false promises and all manner of political skulduggery and the resorting to the very lowest forms of trickery and snares to secure the votes of the common people, and if all of these fail (which they will) they are prepared to resort to cold cash, counting this as the winning trick. There will be millions and billions of dollars available, but this cash will also fail, because the people, as a whole, are beginning to think—have had the time and the opportunity to think during the depression, and they are not going to be bluffed and bought

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off as many of them have been in past presidential elections. The people, as a whole, are becoming more spiritual minded, and many have realized that past practices will only result in a repetition of the prolonged depression, and if, by a little thought along the right lines, they can avoid another such occurrence, they will surely do it, and they are going to do it.

The death knell to big fortunes dishonestly gotten, and the exploiting of the peoples for material gains by the big money interests and big business interests, and also by the labor organizations, has been sounded. It is still ringing and will continue to ring until there is more peace and harmony than is in the world today, and it will also ring until the peoples as a whole realize there is a Living God, and in order to make the material world a good place in which to spend their material existence.

The common people are waking up to the fact that they have been made dupes of; that their confidence has been betrayed for the dollar and for the purpose of personal loot and gain; that they have been "ballyhooed," intimidated and scared and unwittingly put in compromising positions by those representatives whom they thought were honest and could be trusted to make good their promises. Also, they are waking up to a realization of the fact that promises get them nothing; that vows taken by political representatives (in order to secure a political position) were considered merely as a scrap of paper, and they never, in the first place, intended to do what they promised the

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voters they would do. The promises were used merely to enable them to get easy money and a further chance to graft and pillage the treasuries of the states, cities, towns and counties.

Take money out of politics, my earth friends, and you have no politics, because the chance would not be afforded for graft, pillage and the accepting of political favors. Take politics out of the Federal and State Governments, and you will have good laws, law enforcement and the paroling of criminals who should pay the penalty will be a thing of the past, and they will not be allowed, for a monetary consideration, to go scot free and resume their careers of murder, pillage, stealing outright millions of dollars and the fleecing of the common people by false statements as to certain monetary gains if they will buy, for a few dollars down and a few dollars a month, some wildcat stock of a corporation that never, in the first place, had anything tangible to invest money in, and never did intend to have—just to catch the suckers regardless was their sole idea and aim.

Some people have made the statement that they must have politics to run the country. This is a false statement and does not hold water. However, I must say that the way it has been run in the past, it took politics to run it, and this reminds me of the old saying, it takes a thief to catch a thief. But what I want the people to know is the fact that the country can be run on a basis other than a political basis, and it will be a better basis and there will not be the chance for graft and corruption; the out-

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right stealing of millions and billions of dollars; dodging of taxes assessed by the government; the bribing of senators, representatives and lesser political lights, as is the case at the present time.

I warn you senators, representatives and lesser political lights, you lobbyists for big money and business interests, economic and religious interests, that you had better clean your houses and don clean raiment and get ready for the day of reckoning, and while it may not come to all of you at once, many will have to account to the Great Master for their conduct of their business of life in the material world within the next five or six years, and I want to tell you that your deeds, good, bad and indifferent—everything that you have said and done will be in this accounting. Nothing will be left out and it will be on the square, no questions asked and no mistakes made.

You cannot bribe the Great Master; you cannot claim exemption; you cannot cry and drivel at the mouth and “pull this sob-sister stuff” that has caused the paroling of some of your most dangerous criminals and their again being allowed to go scot free and again be a menace to society, to be again sent up and again paroled to continue their life of crime and endanger the lives of the women and little children, who should have the full protection of the law, and which they do not now enjoy because of actions such as I have described above, and due to the fact that **MONEY ALONE** caused the loosening of these criminals, because

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those bribed did not have the moral stamina to resist this monetary consideration, to the detriment, not only of those I have mentioned above, but to the people in general.

Paroling, in a few instances, might be all right, my earth friends, but the extent to which it is practiced this day and time in these United States of America is indeed a disgrace to a supposedly civilized people. It is a sin in the sight of the Living God and when you think that, in a majority of cases, politics is back of it all, it is enough to make the people rise up and demand that these felons pay the full penalty prescribed for the crime. The judges should be able to make their decisions stick for the offense committed and the culprit should be made to pay the penalty fully according to the laws of the land.

Right is right and a parole cannot make it any "righter" (excuse the coined word, please). You cannot take a rotten apple and make a good apple out of it. You do not put a mad dog in a pen for a few hours, then turn him out to bite other dogs and maybe human beings, and infect them with rabies. The same thing applies to the criminal. Make him pay his debt fully according to the edict of the law.

Kidnaping is punishable by death, according to law, which law was made and the penalty imposed because a little baby was kidnaped and killed. The kidnaper was convicted because he had the ransom money in his possession; hidden in the walls of his garage; in holes bored in wood; yet notwithstanding this conviction, and

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because of a monetary consideration accepted by those responsible for his languishing in jail to this day, and the people do not know how much longer, because of money and the employment of unethical and godless ones in the legal profession—I will not say lawyers, and insult those good men in the legal profession—who are worse criminals than the kidnaper is himself, he languishes in the shadow of this penalty in a jail in these United States of America, with justice delayed, you do not know for how long, or whether the law will ever be fulfilled in his case.

There are many other cases of kidnappings pending and the kidnapers are in jail awaiting the termination of the squabbling between the so-called attorney and the representatives of the law and order, and these cases are being delayed because of the same reason I have already pointed out, and these felons are being represented and protected by men who are even worse criminals than themselves; men who are supposed to represent law and order and to prosecute the wrong doer to the full extent prescribed by the law for the crime committed. And, because many practices are “legal” is no reason why they are right, and many crooked deals and the avoiding of the paying of just taxes and fines have been put over. And the so-called lawyer who gets this type of real law violator by is worse than the crook himself, and because some of these crooks have millions and billions of dollars is no excuse for the unlawful evading, by the use of the term “legal” and the

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services of an attorney who is more "cute," if you please, than the crook himself, of that which they should pay. In many cases these so-called lawyers have perjured themselves, caused others to perjure themselves and evade the penalty of the law to their client for a sole monetary consideration.

And because of weak-kneed governors and magistrates of the law many other cases are now in process of trial, pending, or have been delayed in order to give some crooked criminal lawyer, who values his reputation and getting a conviction above everything else, a chance to realize a monetary consideration for his crooked services.

The ambulance chasers, the unethical and unscrupulous lawyers, so-called, the petty fee lawyers and the hangers-on should not be given a license to practice law, so-called, and there are many whose licenses should be cancelled and they should be forever disbarred from supposed legal practice. And in this category I place some attorneys who are employed by little men of big money—of corporations and big business. In the day of accounting the crooked lawyers and their clients are going to face a law that cannot be broken, and they are going to pay to the fullest extent of this law for their violations thereof, and I wish you legal profession and your clients would take note of this fact—this truth.

And, my earth friends, not only the lawyers, the judges, the parole boards, the evaders and the criminals, but each man and woman as he

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or she passes from the physical status, will account to the Great Master for his or her conduct of their business of life in the material world. This does not exclude the priests and the preachers and teachers of the different religious denominations, the leaders of sects, cults and isms, nor the fortune teller, the so-called psychic and metaphysician and so-called divine representative in the earth world. This accounting includes all and no exceptions will be made.

And now, you Democrats, Republicans, Liberals, Tories and every other political party, I ask you to cast aside your party lines and affiliations, and in the coming presidential election vote for the man, and elect him, because of his demonstrated good qualities and his ability in the time of stress, the time when saneness and common sense are necessary to meet and cope with the befogged and uncertain issues brought about by selfishness, hate, envy, greed and every other desire to gain what is wanted regardless of the Living God and fellowman. I ask you all, every voter in these United States of America, to stay out of political bickerings, parades and demonstrations that will do you no good but get you all excited and, perhaps, cause you to cast your vote in a way for which you will be sorry afterwards, and which you will say: "Had I given the matter due thought, I would have voted differently."

Use your efforts to avoid the intimidation of voters, the stuffing and the stealing of ballot boxes, the use of the stick, the gun, fist fights

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and the calling out of the peace officers, police and fire companies to disperse a crowd of irresponsibles, hoodlums and many who become so excited that they find themselves in these crowds. Attempt to avoid the cause for neighbors becoming enemies, split-ups in families and many other disgraceful occurrences due to so-called political differences. Such proceedings are so useless and so injurious, both physically and mentally, and no good comes of them.

I ask you voters to cast your ballots as directed by the inner voice. I ask you to consider well the different candidates and particularly I ask you to give due consideration to the different propositions that will be put up to you on your ballot. Do your own voting in such a way that you cannot censure yourself, and do not say, if you permitted someone else to vote for you, that you would have done it differently, or that if you had considered the matter, you would have voted differently. Avoid self-censure and have a clear conscience.

I ask you voters to keep your mouths shut and avoid signing post cards and sending them to certain organizations or magazines for "straw vote" purposes. Many voters have done this and thought it was fun—a pastime—never thinking for a minute they were taken for suckers and acted the sucker by sending in their names and addresses. The people who took you for a sucker had a definite idea in view; a certain political "slant" to determine, and many of you have wondered how these "wizards" could foretell so accurately the results. They

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should be able to tell very accurately, because you have told them whether you were a Democrat or a Republican—have given them all the information they asked for, and if you are simple enough to do this, why could they not foretell quite accurately?

Many voters go about “babbling” everything they know and have no personal private opinions of their own, and if they tell everybody they meet who asks them, then the information is public property, and if you comply fully with the request on the cards for a “straw” vote, and the ones who take this “straw” vote very likely laugh and say, “The suckers all bit. How easy the people are.”

To you who vote in the coming presidential election, permit me to ask you to keep your opinion to yourself and do not be simple enough to give your name and address and party affiliation to these sharks. Have your own opinion, keep it to yourself and also keep your mouth shut. Think for yourself and do not let some shark think and vote for you. Keep the other fellow in the dark and guessing and do not permit some shark to brag about his ability to pick a President. If you tell everything you know, the other fellow knows as much as you do.

Permit me to suggest that from now to the time you vote on the next President, you study and find out for yourself regarding the candidates and the different measures to be voted upon. Judge them by their deeds and not by their promises, and if you find a candidate running for any office, enlighten yourself as to his

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ability (giving the matter some thought) in justice to yourself and to your country, and vote according to the inner voice. You will not go wrong.

Another thing permit me to bring to the attention of you voters. In your ballot you have something that is valuable, else you would not be subject to pre-election cigar habits, friendly pats on the shoulder and "how are you," from someone who never spoke to you before, or who ever before offered you a cigar. You would not be subject to the earnest solicitation of a neighbor or a friend to vote so and so, nor would you be subject to intimidation and threats by the men you work for, or the corporation you work for—big business and big money could not dictate to you and tell you you must vote for so and so, as was done in your last presidential election, and is indulged in by these companies and corporations in regard to lesser political issues, etc.

I ask you voters to awake and get on your toes in the interest of your country, and stop delegating the matter of voting to "George." George has been doing it ever since you delegated the matter to him, and the result has been the depression, which you are still experiencing. If your vote was not so valuable, intimidation and even the cash would not be offered you for it. Ever think of it in this light?

Your President is attempting to get a square and fair deal for the common people, and he is attempting to make big money do its share, but what thanks is he getting? He is being

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criticised at every turn, and every measure he attempts to put through is fought to the last ditch, and big money and big business are leaving no stones unturned to thwart him in his efforts to better the conditions for all of the people. Some of the commissions have been voided and the teeth taken out of others by his opponents. Some of them would have been an improvement and the results would have been beneficial to the people as a whole, but because they would have interfered with some of the interests of the big corporations and the money interests, the latter have furnished the money for the blocking of this commission.

These big money interests and corporations want to continue with the old method in which they could plunder and pillage to their heart's content, by the scattering of a few dollars here and there as a "cure-all" and permit them to "get all" regardless of whether it was right or wrong, and without regard to the Living God or their fellowman. These antiquated methods cannot function under the new conditions, and many adjustments will have to be made, and as a result, things will not be as pleasing as they were in the past for these big money interests and corporations and, naturally, they are going to do all they can to block the new conditions.

Intentionally big money and big business have hindered instead of helping, when their co-operation and help should have been willingly and gladly given to put the country on a good footing and dispel the depression. But because of selfishness, the mother of hate, greed, envy and

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many other ungood things, and because they might have to give up a few dollars or violate some old, antiquated rule that would not now operate, they willfully and purposefully did all they could to prevent the inauguration and the operation of new principles to comply with the new conditions that are now facing them. Many will never recognize these new conditions, and they cannot see the length of their purse strings, and I mean the little purse that they carry in their pockets with the loose change in it.

After the coming presidential election has taken place, would it not be a wonderful thing to see these headlines in the papers of the country:

"President elected by all political parties combined."

Would it not be a wonderful thing to see a President elected by the combined political parties in these United States of America, without the spending of vast sums of money; without factional fights, the calling out of the militia, the peace officers and police forces?

Would it not be a wonderful people who would entirely disregard party lines and elect their president because they thought he was the man for the place, and he and their own votes were above purchase and the taint of money or intimidation and coercion?

Would not this old material world look like a paradise, and be a paradise, and be a good place in which to live, as Almighty God intended it should be in the first place?

This can be done, and why not do it? The

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people can elect the right man for the place, and they can do this without the letting of blood, the cracking of heads, intimidation and coercion of employes by big money interests, corporations and businesses.

And would not it be a relief not to have to listen to the "bally-hoo" and speechmaking over the radios, and the parading loud speakers on trucks and automobiles blasting the very ether wide open with a lot of unnecessary and disturbing vibrations?

Would it not be wonderful if each man could look the other in the eye and honestly tell him that he voted for the very best interests of all concerned, and the country as well, according to the dictates of his own conscience—as he thought best?

Would it not be a good feeling to experience if you, of your own free will, voted for that which you thought was right, fair and square; for the building up of your country and the helping of your fellowman and the rendering unto God the things that are God's?

Think, my earth friends, and act in the interest of the upbuilding of the fellowman, by right thinking, right living, moral uplift and all that tends to good, to peace and to harmony among you dwellers of the earth plane. You will not be on the earth plane very long, so why not attempt to make it a good place in which to spend your material existence? If you will do this, it will help you when you move into the next mansion in God's house to carry on further in your advancement to eternal peace

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and happiness—that Paradise which we are all striving to enter.

In my message, my earth friends, I have attempted to use language that the layman can understand and not resort to the use of a dictionary, and while, in some instances, I have used very plain and forceful language, I felt the occasion demanded it and this is not a time for quibbling, evasions and the use of words of doubtful and hidden meaning. Too much diplomacy has been dealt in, in the past, the truth clouded and issues fogged in a cloud that only long study of political cleverness could clear up.

I have gone into considerable detail, and have mentioned many facts that people in the material incarnation (in the flesh) know are true, and I have done this to let some people know that what they say and do have not passed unnoticed and unrecorded, and that the Living God knows what is taking place in the earth world now—that nothing can be hidden from Him.

I ask you to bear in mind some of the truths I have set forth and in the future see if you cannot get more out of life in the material world than is given in your five senses, which I enumerate—smell, taste, feel, hear and see—either one of which should be ample proof that there is a Living God.

This message is quite long, and I have used the time and physical strength of this man to a greater extent than I had first intended, but he has willingly and gladly co-operated with me through his desire to serve the Great Master

THE LIGHT CYCLE

and to, in some way, help his fellowman. Because of this desire on his part, my messages have been made available to you, otherwise they would not have been.

I thank you for your kind attention in either hearing this message read, or in reading it yourself, and if we have left with you a good thought, we have been blessed and amply rewarded.

I ask Almighty God to bless you, and to bless all of the peoples of the earth world. May you, and all of them, make the attempt to find Him through earnest and sincere study, in order that your experiences may be less trying and your sufferings less severe. It is my prayer that you may do this, and come out into the sunshine of His love, where you will find your earth existence more pleasing, and where you will find that solace and happiness, and that comfort that only He can give to His children.

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Poyas, James Kenlock

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